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**Governor's  
POINTS OF LIGHT  
Award**

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**NOMINEE**

Name of Nominee \_\_\_\_\_

Telephone ( \_\_\_\_ ) \_\_\_\_ - \_\_\_\_

Address of Nominee \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Length of time service performed \_\_\_\_\_

**REFERENCES**

Must be persons familiar with the nominee's service.

A reference is deemed insufficient if it is from a member of the nominee's immediate family.

Reference #1 \_\_\_\_\_ Daytime Phone ( \_\_\_\_ ) \_\_\_\_ - \_\_\_\_

Reference #2 \_\_\_\_\_ Daytime Phone ( \_\_\_\_ ) \_\_\_\_ - \_\_\_\_

**NOMINATOR**

I hereby acknowledge that the information contained in this nomination is an accurate representation of the service performed by the nominee.

Nominator's name (please print) \_\_\_\_\_

Telephone ( \_\_\_\_ ) \_\_\_\_ - \_\_\_\_

Nominator's Signature \_\_\_\_\_ Date \_\_\_\_\_

**NARRATIVE**

All nomination forms must be accompanied by a narrative statement that describes the nominee's community service activities and also demonstrates how those activities address the community's serious social problems. Narratives should be one single-sided, single spaced typed sheet of no more than 700 words. Nominations submitted without a narrative will not be considered.

**Questions:** Contact the Utah Commission on Volunteers at 801-538-8700 or toll-free at 1-888-755-8824

**Mail to:** Governor's Points of Light Award  
324 South State Street, Suite 500  
Salt Lake City, UT 84111